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Dear SNAP 2019 Conference Attendee:

This morning, at the direction of SNAP's Zach Hiner and Tim Lennon, I was "removed" by Westin's security officer from the Conference, allegedly due to offense taken by my initiating a conversation with several attendees during last night's "Ice Cream Social," as began with my asking whether the Babylonian Talmud indeed speaks favorably of sexual relations between adults and underage children; this truth was affirmed by those of whom I inquired.

Last night, those individuals immediately complained to Zach Hiner that I had caused offense; Zach asked that I apologize, or leave the conference. Countering that nothing had been said for which I perceived a need to "apologize," I nonetheless agreed to attempt doing so (further suggesting that maybe all parties should "apologize" to each other). However, those purporting to be aggrieved would have nothing to do with receiving or extending an "apology," much less "forgiving" and achieving reconciliation. As I departed for the evening, I sought and received Zach's assurance that I would not be excluded this morning; agreeing to avoid any further contact with the said-to-be aggrieved parties. Yet by morning, the accusation had become an irrefutable basis for Zach and Tim to jointly assume a "Pontius Pilate like" function, ordering my excommunication from the Conference and, apparently, all future SNAP events (see: John 15).

I have participated in about three of the last four SNAP conferences. Some may remember my distributing free copies, from Green Mountain Publishing, of Brigadier General Thomas Harris' 1897 "*Rome's Responsibility for the Assassination of Abraham Lincoln - With an Appendix Containing Conversations between Abraham Lincoln and Charles Chiniquy*" - printed in 2014.

I have long pursued understanding the geopolitical influence in history of the Roman Church's "hierarchical" power structure, particularly since the Jesuit Military Order's establishment nearly 500 years ago (see "*Rulers of Evil - Useful Knowledge About Governing Bodies*" by Frederick Tupper Saussy - 1999). As a retired criminal investigator, 9/11 responder and an advocate for transparency in every respect by governing powers (www.AnIdeaLivesOn.net), yet while having never personally experienced physical sexual abuse, I've found fellowship with SNAP members and gained many insights in the course of supporting and participating in SNAP events.

Last night the presentation of Professor Bill Jenkins pointed out that sometimes "abusers" will attempt adopting the role of "the persecuted," and twist allegations against those whom they (themselves) abuse, or otherwise intend to weaken and destroy. I perceived such tactics being expertly applied, even without every participant understanding his role, in these last 24 hours!

Professor Jenkins encouraged those who've experienced abuse to not accept destruction, as intended by their abusers, but to allow experiences of abuse to provide the basis of becoming reconstructed, strongly and beautifully, as in the example of Japan's *Kintsu-kuroi* tradition; the returning to highly esteemed use of once broken pottery.

Therefore, having now been given the opportunity and a perfect context for doing so, I am here sharing several books and one historically important (astounding!) audio recording of a speech from 1961, as together establish some basis for better considering the worldly power implicit in what declares itself to be, the "Supremacy of Talmudic Zionism." (continued on reverse)

Recalling the earlier question as to the Babylonian Talmud's confirmed perspective on sexual relations between adults and children, moreover the Talmud's repeated disparaging of Christ, I am inclined to suspect that historical and ongoing protection of priestly abusers by the Roman Church's hierarchy is traceable to the undermining of Christ's Congregation through infiltration and coopting, even early-on in the establishment of the Roman Church (and, later, the reformed denominations) by those factions spoken of in the New Testament (reading of which, in their native tongues, was long denied to Roman Catholics) as the "Judaizers" and "Circumcision Group." Given that Christ's primary "teaching points" during his earthly ministry were well-focused in clear and direct opposition to "The Pharisees," perhaps the best evidence of such a "coopting" is that Evangelicalism's counter-intuitive "Christian Zionism" and the Roman Church have evolved to both facilitate an exercise of worldly power by political, Talmudic Zionism; itself the contemporary embodiment of Pharisaism, which Christ himself so conspicuously opposed!

Please consider the sources of additional information, provided below.

Regards,



Karl N. Golovin

Bibliography

"The Controversy of Zion" by Douglas Reed (essentially completed in 1956 by this one-time Chief Correspondent for the Times of London, driven from his profession once he began to write on this topic; first published in 1978, two years after Reed's death. This text can be most easily read, despite many typos - be on the lookout - as a "Nook Book" downloadable via Barnes & Noble. Some - myself included - may find currently available print versions of this book difficult to read, as the printed text happens to run very close to the book's "hinge.")

"The Iron Curtain Over America" by John Owen Beaty (a significantly placed and experienced Military Intelligence Officer during and after WW-II, Beaty's writing somewhat parallels Reed's text, especially and importantly in confirming the shared root and objectives of Bolshevism/Communism and Talmudic Zionism - published in 1951, widely read and endorsed by among America's most influential military leaders; awareness of this text - still in print - is suppressed)

"A History of Central Banking and the Enslavement of Mankind" by Stephen Mitford Goodson (once a director of South Africa's Reserve Bank, as provided a basis for his insights; this text has been labeled "anti-Semitic" for Goodson's rather blunt recounting of certain periods and participants in monetary and banking history. Banned by Amazon, while still available via other outlets, including Barnes & Noble - 2014; revised/ new edition in 2017)

"The Lost Science of Money: The Mythology of Money - the Story of Power" by Stephen Zarlenga (founder of the American Monetary Institute - AMI - www.Monetary.org ; Zarlenga's text is perhaps the definitive, exhaustive study on this topic. While recounting history implicit in, but without the "bluntness" of Goodson's writing, available on Amazon or better acquired directly from AMI. Published in 2002, after which Zarlenga was invited to speak at The U.S. Treasury; he advocated "nationalizing" the Federal Reserve so that the U.S. Treasury may simply issue money into the economy, as Lincoln did with "Greenbacks," while avoiding the exponential, destructive "interest" on debt that privately controlled, central banks generate for creating money "out of nothing," without themselves incurring any true expense for doing so.)

Audio Recording - Benjamin Freedman at DC's Willard Hotel (1961) - find at www.Archive.org
At age 71, Freedman, a convert from Judaism + Wilson Administration insider, teaches history:)